

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV PUB SCH BRAJRAJ NAGAR JHARSUGUDA OD
2	AFFILIATION NO.(IF APPLICABLE)	1530082
3	SCHOOL CODE (IF APPLICABLE)	15320
4	COMPLETE ADDRESS WITH PIN CODE	D A V PUBLIC SCHOOL, IB VALLEY AREA (M C L), P O BRIJRAJ NAGAR, JHARSUGUDA, - 768216
5	PRINCIPAL NAME	MR PRADIPTA KUMAR NAYAK
6	PRINCIPAL QUALIFICATION	MSc Maths B.Ed
7	SCHOOL EMAIL ID	davbrjn@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9437028432

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://davbrajrajnagar.in/File/345/B1.AFFILIATION%20LETTER_compressed.pdf">http://davbrajrajnagar.in/File/345/B1.AFFILIATION%20LETTER_compressed.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://davbrajrajnagar.in/File/345/B2-TRUST-CERTIFICATE.pdf">http://davbrajrajnagar.in/File/345/B2-TRUST-CERTIFICATE.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://davbrajrajnagar.in/File/345/B3_NOC.pdf">http://davbrajrajnagar.in/File/345/B3_NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://davbrajrajnagar.in/File/345/B4_RECOGNITION_CERTIFICATE.pdf">http://davbrajrajnagar.in/File/345/B4_RECOGNITION_CERTIFICATE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://davbrajrajnagar.in/File/345/B5_BUILDING_CERTIFICATE.pdf">http://davbrajrajnagar.in/File/345/B5_BUILDING_CERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://davbrajrajnagar.in/File/345/B6_FIRE_CERTIFICATE.pdf">http://davbrajrajnagar.in/File/345/B6_FIRE_CERTIFICATE.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://davbrajrajnagar.in/File/345/B8_WATER_HEALTH_CERTIFICATE.pdf">http://davbrajrajnagar.in/File/345/B8_WATER_HEALTH_CERTIFICATE.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://davbrajrajnagar.in/File/345/C1_FEE_STRUCTURE.pdf">http://davbrajrajnagar.in/File/345/C1_FEE_STRUCTURE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://davbrajrajnagar.in/File/345/C2_ACADEMIC_CALENDAR.pdf">http://davbrajrajnagar.in/File/345/C2_ACADEMIC_CALENDAR.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://davbrajrajnagar.in/File/345/C3_LIST_OF_SMC.pdf">http://davbrajrajnagar.in/File/345/C3_LIST_OF_SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://davbrajrajnagar.in/File/345/C4_PTA.pdf">http://davbrajrajnagar.in/File/345/C4_PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://davbrajrajnagar.in/File/345/C5_FIVE_YEAR_RESULTS.pdf">http://davbrajrajnagar.in/File/345/C5_FIVE_YEAR_RESULTS.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	PRADIPTA KUMAR NAYAK

2	TOTAL NO. OF TEACHERS	64
	PGT	15
	TGT	17
	PRT	30
3	TEACHERS SECTION RATIO	1.6:1
4	DETAILS OF SPECIAL EDUCATOR	BIJAYA KUMAR JENA PGT MATHEMATICS
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	POONAM SINHA PGT BIOLOGY

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	100	99	99	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	116	115	99.14	

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	26767
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	40 & 28
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 38
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	03
6	NO. OF BOYS TOILETS	03
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=OSyJzHVNHZ0">https://www.youtube.com/watch?v=OSyJzHVNHZ0</a>